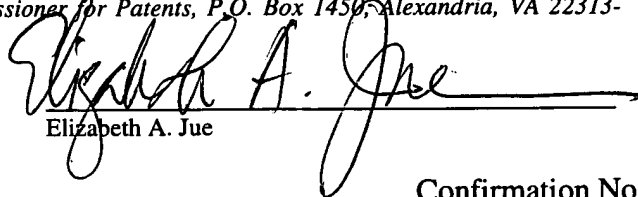




PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 19, 2004.


Elizabeth A. Jue

Applicant : Michael Hinton, et al.
Application No. : 10/691,883
Filed : October 22, 2003
Title : MODULAR SWINGING BIN STORAGE SYSTEM

Confirmation No. 9004

Grp./Div. : 3637
Examiner : Janet Marie Wilkens

Docket No. : 51406/DRK/S1034

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Post Office Box 7068
Pasadena, CA 91109-7068
November 19, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	34	*30	4	4 x \$9.00	x \$18.00	36
Independent Claims	6	** 3	3	3 x \$44.00	x \$88.00	132
Multiple Dependent Claims ***				\$150.00	\$300.00	
TOTAL FILING FEE						168
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 1, 19, 27, 31, 32, 34						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3						
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3						
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						
**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

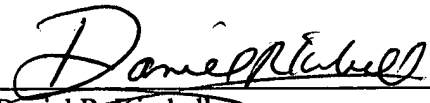
X _____ Attached is our check for \$168 to pay the fees calculated above.
_____ A Petition for Extension of Time and the required fee are enclosed.
X _____ Other enclosures: Replacement Drawing; Annotated Sheet Showing Changes

Amendment Transmittal Letter
Application No. 10/691,883

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Daniel R. Kimbell
Reg. No. 34,849
626/795-9900

DRK/eaj

EJ PAS594893.1-* -11/19/04 10:31 AM